

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF PUERTO RICO**

**WIGBERTO LUGO-MENDER, as the duty
appointed Trustee in the liquidation of
EURO PACIFIC INTERNATIONAL BANK,
INC.,**

Plaintiff,

v.

**QENTA, INC.; PETER D. SCHIFF; BRENT
DE JONG; ET AL.,**

Defendants.

**EURO PACIFIC FUNDS SCC LTD.; EURO
PACIFIC SECURITIES, INC.; EURO
PACIFIC CARD SERVICES LTD.; AND
GLOBAL CORPORATE STAFFING LTD.**

Parties in Interest.

CIVIL NO.: 25-1501 (PAD)

MOTION REQUESTING TRANSCRIPT

TO THE HONORABLE COURT:

COMES NOW Defendant Peter D. Schiff (“Schiff” or “Defendant”), through the undersigned counsel, and respectfully states and prays as follows:

1. On October 8, 2025 an argumentative hearing was held via VTC. (Dkt. No. 19).
2. Defendant respectfully requests the Court authorize counsel to obtain a copy of the transcript of this argumentative hearing.
3. A Transcript Order form is attached for ease of reference. **See Exhibit A.**

WHEREFORE, Defendant Peter D. Schiff respectfully requests the Court GRANT this motion.

RESPECTFULLY SUBMITTED in San Juan, Puerto Rico on this October 9, 2025.

WE HEREBY CERTIFY: Today we have electronically filed the foregoing document using the CM/ECF system which will send a copy and notification of filing to all counsel of record.

DMR Law LLC
Capital Center Bldg.
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San Juan, PR 00918
Tel. 787-331-9970

s/Javier F. Micheo Marcial
Javier F. Micheo Marcial
USDC-PR No. 305310
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AO 435 (Rev. 04/18)		ADMINISTRATIVE OFFICE OF THE UNITED STATES COURTS		FOR COURT USE ONLY	
TRANSCRIPT ORDER				DUE DATE:	
<i>Please Read Instructions:</i>					
1. NAME Javier F. Micheo Marcial		2. PHONE NUMBER (787) 331-9970		3. DATE 10/9/2025	
4. DELIVERY ADDRESS OR EMAIL j.micheo@dmrpr.com		5. CITY		6. STATE	7. ZIP CODE
8. CASE NUMBER 25-1501	9. JUDGE Giselle Lopez-Soler	DATES OF PROCEEDINGS			
		10. FROM 10/8/2025		11. TO 10/8/2025	
12. CASE NAME LUGO MENDER V. QUENTA, INC; PETER D. SCHIFF		LOCATION OF PROCEEDINGS			
		13. CITY San Juan		14. STATE Puerto Rico	
15. ORDER FOR					
☐ APPEAL		☐ CRIMINAL		☐ CRIMINAL JUSTICE ACT	
☐ NON-APPEAL		☒ CIVIL		☐ BANKRUPTCY	
		☐ IN FORMA PAUPERIS		☐ OTHER	
16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested)					
PORTIONS		DATE(S)		PORTION(S)	
☐ VOIR DIRE				☐ TESTIMONY (Specify Witness)	
☐ OPENING STATEMENT (Plaintiff)					
☐ OPENING STATEMENT (Defendant)					
☐ CLOSING ARGUMENT (Plaintiff)				☐ PRE-TRIAL PROCEEDING (Specy)	
☐ CLOSING ARGUMENT (Defendant)					
☐ OPINION OF COURT					
☐ JURY INSTRUCTIONS				☒ OTHER (Specify)	
☐ SENTENCING				Argumentative hearing	
☐ BAIL HEARING				October 8, 2025	
17. ORDER					
CATEGORY	ORIGINAL (Includes Certified Copy to Clerk for Records of the Court)	FIRST COPY	ADDITIONAL COPIES	NO. OF PAGES ESTIMATE	COSTS
ORDINARY	☐	☐	NO. OF COPIES		
14-Day	☐	☐	NO. OF COPIES		
EXPEDITED	☐	☐	NO. OF COPIES		
3-Day	☐	☒	NO. OF COPIES 1		
DAILY	☐	☐	NO. OF COPIES		
HOURLY	☐	☐	NO. OF COPIES		
REALTIME	☐	☐			
CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (deposit plus additional).				ESTIMATE TOTAL	0.00
18. SIGNATURE				PROCESSED BY	
19. DATE 10/9/2025				PHONE NUMBER	
TRANSCRIPT TO BE PREPARED BY				COURT ADDRESS	
ORDER RECEIVED		DATE	BY		
DEPOSIT PAID				DEPOSIT PAID	
TRANSCRIPT ORDERED				TOTAL CHARGES	0.00
TRANSCRIPT RECEIVED				LESS DEPOSIT	0.00
ORDERING PARTY NOTIFIED TO PICK UP TRANSCRIPT				TOTAL REFUNDED	
PARTY RECEIVED TRANSCRIPT				TOTAL DUE	0.00